



# *The Comet*

## November Membership Meeting



Our November Membership Meeting will be on Wednesday, November 5th at the Viera East Resident's Clubhouse. Doors open for social time at **5:30 PM** and the meeting will begin at **6:00 PM**. Please note the time change for this meeting.

The focus this month will be on the Environment CSP. Our guest speaker will be from the Sea Turtle Preservation Society.

## Annual Dues



Your 2026 annual dues are due **no later than November 30<sup>th</sup>**. If you have joined the club since January 1<sup>st</sup>, you have already paid for 2026...You do not owe any more dues this year.

You may make your payment by Zelle (susan.musil@mac.com) or by check/cash. Please make your check payable to the club and deliver/mail to Susan Musil (address in the club's directory).

Calendar

2025

November

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1 Founder's Day Craft Sale Fundraiser- Satellite Beach
2 Please pay your membership dues by November 30th!	3	4	5 6:00 PM Membership Meeting 1984 Golf Vista Blvd.	6	7	8 Heritage Isle Craft Sale
9	10 Please pay your membership dues by November 30th!	11	12 2:00 PM New Member Orientation Sally K's House	13	14	15
16	17 100 Book Club Barbara L's House	18	19	20 11:30 Lunch Bunch Tuscany Grill	21	22
23 30	24 8:30 AM Walk & Talk Viera Wetlands	25	26 Please pay your membership dues by November 30th!	27 Happy Thanksgiving!	28	29 Membership dues are DUE!!!!

October Fun



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## President's Message



Dear Members,

October was another busy and successful month for our club! I continue to be amazed by what our small but mighty group accomplishes each month. I was honored to represent our club at the District 6 Annual Meeting, where I was elected District Director for 2026–2028. It will be a privilege to serve our district and work alongside our sister clubs across Florida as we continue making a difference in our communities.

That said, our Board of Directors needs help. With only ten members serving, several of us are wearing multiple hats—and it's taking a toll. We all love this club, but we can't sustain it alone. If everyone contributes, even in small ways, we'll keep our club vibrant and strong.

Communication has also been a challenge. While the board works hard to share updates, it's important that members stay informed. Please read your monthly newsletter, check the website and Facebook page, and review emails and meeting minutes. If you have social media or computer skills, we'd love your help keeping members connected!

As we head into the holidays, I'm grateful for each of you and all we've accomplished together. Wishing you and your family a safe and happy Thanksgiving!

With gratitude,

*Sarah*



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## 1st Vice-President's Message



**1st Vice-President**  
**JoAnne Post**  
jpost 314@aol.com

Where did 2025 go?

I can hardly believe it's already November! This is one of my favorite times of the year—it holds special meaning for our family with our anniversary, our daughter's birthday, and of course, Thanksgiving. We truly have so much to be thankful for. We've been fortunate this year to avoid hurricanes, though that hasn't kept Mother Nature from visiting us. So far, we've received about 9.50" of rain—much to the delight of the grass and flowers!

November also marks the time when we begin thinking about our annual report writing. I kindly ask all members to submit their hours and donations by November 15<sup>th</sup>. Once I've received everything, I'll compile the information and send it along to the appropriate CSP Chairmen, so they can begin highlighting the amazing and fun projects and events we've accomplished this year.

Wishing everyone a joyful and meaningful Thanksgiving with family and friends!

### **You may ask yourself - Why we Report**

- Reports are a "diary" of the club's activities during the year, providing a picture of achievements of the group and the accomplishments of individual members.
- Reports are the heart and soul of a club's history, reflecting the concerns and interests of club members at a particular point in time and over time.

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## 1st Vice-President's Message, Cont.



**1st Vice-President**  
**JoAnne Post**  
jpost 314@aol.com

- Reports are the basis of a publicity campaign, illustrating what the group is doing at a given time.
- Reports help future members plan activities, knowing what was done in the past and what was or was not successful.
- Reports are useful for membership recruitment efforts, allowing potential members to gain a realistic picture of the club's purpose.
- Reports are necessary to compete for recognition and awards on the district, state, and international levels of GFWC.
- Reports provide critical statistical information to help GFWC represent the membership to national policy makers and to receive grants and partnerships with national organizations.
- Reports document the club's non-profit organization status.

Reports will again focus on Award Entries, formerly known as Narratives. Members will continue to report their hours and monetary donations, but each CSP will write their award entries based on the best projects. You will notice on the google form that each CSP now has an "Other" entry – this is where you can include your hours for volunteer organizations that may not fit into something that the club is sponsoring but we certainly want to include all of volunteer hours to the community.

Report writing can be time-consuming and stressful, but we will get through it together.

## Fundraising

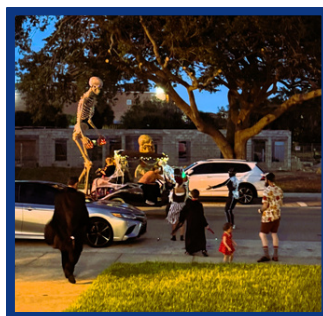


2nd Vice-President  
Diane Angus  
diane.angus1@gmail.com

Fall Fundraising is in full swing with the Hocus Pocus Cocoa Village Golf Cart Parade where our team had fun with fellow trick or treaters as they played our witches hat hoop game. It was definitely a learning experience as we worked with our sister clubs and next year will be bigger and better.

November 1st is our inaugural craft fair event. There is still time to contribute handmade items for sale. All items that do not sell on November 1st will be taken to Heritage Isle on November 8 and included in the craft fair.

If you have any ideas for a fundraiser or if you would like to help with our fundraising efforts, please contact me!



**It's All Just  
a Bunch of  
Hocus  
Pocus!**





TURN SHOPPING INTO EARNING



EARN  
\$1,000+  
per year

## Experience the right way to fundraise

Gift card fundraising is the best way to raise money. Buy gift cards from your favorite brands to earn on your daily purchases. It's never been easier to create opportunities for what matters most to you. No extra money spent. No extra time wasted.

### How it works



#### You buy a gift card

You get the full value.



#### The brand gives back

No extra money comes  
out of your pocket.



#### Your organization earns

Impacting what  
matters most to you.

### Shop 750+ popular brands

Getting your morning coffee. Doing DIY projects around the house.  
Ordering takeout. Conveniently raise money by doing everyday things.



amazon



STARBUCKS®



"It's super convenient. All I need to go shopping is my phone—I don't even need credit cards or my purse. I'm going to pay for these things anyway, I love being able to use gift cards so we get something in return."

Jen H., earns for hockey

Get started by downloading the [RaiseRight™ app](#) on your phone or go to [RaiseRight.com](#) on your computer.

For step-by-step instructions, visit [RaiseRight.com/m/StartEarning](#).



To join our club's fundraising efforts, please use this link: <https://bit.ly/4eJOKSJ>

If you have any questions or need assistance, please contact us:

[gfwcspacecoast@gmail.com](mailto:gfwcspacecoast@gmail.com)

Be sure to use our club code: SF65D7DEF8S4



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# Membership



Chairman  
Sally Kramer  
ckramer34@cfl.rr.com

## Orientation for New Members

**Date:** Wednesday, November 12, 2025

**Time:** 2-3:30 pm

**Place:** Sally's home (address in the directory)

## Lunch Bunch

The November Lunch Bunch will be on **Thursday, November 20, 2025**, at Tuscany Grill in the Avenues. This is a no host lunch social to get to know each other better, visit and share some ideas you have for the club. Be sure to send Sally Kramer an email to let her know you will be attending. Ckramer34@cfl.rr.com. Friends and neighbors are welcome to join us...they might like to join our club!

There will be no Lunch Bunch get-together in December due to the holidays.  
Have a Happy Thanksgiving!

**Date:** Thursday, November 20, 2025

**Time:** 11:30 pm

**Place:** Tuscany Grill in The Avenues





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## GFWC Signature Program: Domestic & Sexual Violence Awareness & Prevention



**Chairman**  
**Taylor Malishenko**  
malishenkotp@gmail.com

Thank you for your support of the GFWC International Day of Service. We raised \$550, which was shared equally with Serene Harbor and Life Recaptured. In addition, clothes, shoes, pantry items and personal items were donated. These organizations are so grateful for our continuing support.

Serene Harbor is hosting their Bourbon, Boots & Bags event one November 6th. There will be dinner, auctions, line dancing and bull-riding! The event is at the Hilton Realto. Go to [sereneharbor.org](http://sereneharbor.org) to get information and tickets.

There were Halloween plans for the children at the Serene Harbor. The staff dressed in costumes and surprised everyone as they toured the main building. We provided ten bags decorated with Halloween stickers and individual wrapped candy. They were given at the end of the Halloween tour. Thanks to those supplying the candy.

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## Art & Culture CSP



Our club's Arts & Crafts Show will be held at our January Membership meeting on **January 7<sup>th</sup>**. Have you finished your project yet? All participants **MUST** agree that your artwork will be entered into the District 6 show if you win at the club level.

Click here for the [RULE BOOK](#)

Click here for the [RELEASE FORM](#)

Click here for the [ENTRY CARD](#)

Click here to see the [FULL CATEGORY LIST](#)

Please contact Judy Mammay if you have any questions.

**Arts & Crafts Contest Chairman:** Judy Mammay

## Civic Engagement & Outreach CSP



Save the Date for **Wreaths Across America!**

**Date:** Saturday, December 13, 2025

**Time:** 11:00 am

**Location:** Florida Memorial Garden  
US 1 - Rockledge

All members are welcome to participate.  
Contact Gussie Reichel (321-591-4725) if you plan to join us or if you have any questions.

**Wreaths Across America Chairman:** Gussie Reichel

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## Health & Wellness CSP



Chairman  
Linda Greenstein  
lhgreenstein@gmail.com

On October 7th, five GFWC clubs participated in the second packing event for The Children's Hunger Project. We started packing at 5:30 pm, took a mobility exercise minute led by Judy Mammay and finished 1001 packets at 7:00 pm. It was a fun evening, and we are looking forward to our two packing dates set for 2026.

We had a successful month accumulating miles for Susan G. Komen in October. November is the National Diabetes Month, and our charity will change on November 1st to the American Diabetes Association. This is a US based nonprofit that focuses "on tackling the most critical challenges in diabetes care and prevention, including improving diabetes management, addressing obesity, transforming food and nutrition and enhancing primary and collaborative care to drive meaningful lasting impact". Diabetes management includes maintaining a healthy weight through a balanced diet and regular physical activity.

We will gather at the Viera Wetlands at 8:30 am on Monday, **November 24th** for our next Walk and Talk. Remember that we will be walking on uneven trails so wear sturdy walking shoes. Bring your binoculars if you want to do some "birding" and bring your camera if you want to capture some wonderful "Florida" pictures. There is not a lot of shade so use your sunscreen, wear a hat and bring some water. Hope to see many of you there!



## Education & Libraries CSP



Temporary Chairman  
Sally Kramer  
ckramer34@cfl.rr.com

### Book Club

Everyone is welcome and can join us at any time.

### November Book Club Gathering

**Date:** November 17, 2025

**Time:** 1:00 pm

**Place:** Barbara Linton's home (see directory for address)

**Book:** "The Barn" by Wright Johnson

**Little Free Library Chairman:** Terry Rose

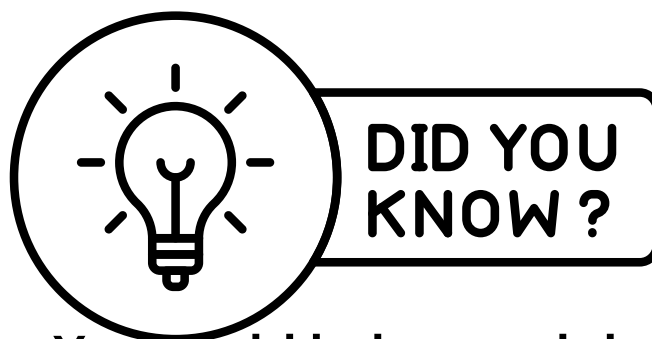
**Book Club Chairman:** Jackie Insalaco

GFWC SPACE COAST WOMAN'S CLUB, INC.

### PIGGY BANK FUNDRAISER

Supports our club's Dollars for Delegates fund.

Pigs can be adopted for \$5.00 at any club meeting.	Money saved can be donated at any club meeting.
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**You could help our club  
just by saving your  
spare change?**

Dollars for Delegates helps our club leaders attend conferences, state meetings, LEADS, and other events to represent our club at the district, state, and international level!

## What We're Collecting

This is a list of on-going collections for items that will be donated to various organizations in our area or used for club projects.

- **Pull-tabs** (soda & soup can tabs) - will be donated to Ronald McDonald House charities. (Health & Wellness)
- **Eyeglasses** - will be donated to the Lions Club. (Health & Wellness)
- **Bottle corks** (wine & champagne) — for recycling on our Etsy shop & craft projects. (Environment)
- **Travel-size toiletry products** - will be donated to Endeavour Elementary School and Trinity Lutheran School-Rockledge. (Health & Wellness)
- **Pantry Items** (non-perishable foods) - will be donated to Serene Harbor (Domestic Violence)
- **Cleaning Items** (including laundry supplies) - will be donated to Serene Harbor (Domestic Violence)
- **School supplies** - will be donated to Endeavour Elementary (Education & Libraries)

More items will be added as projects are developed.  
To donate, please [contact our club](#) or bring to our monthly meeting.

### Contact Us!

321-446-8941  
gfwcspacecoast@gmail.com  
gfwcspacecoastwc.org



facebook.com/gfwc  
spacecoastwc

### Club Officers

President: Sarah Anthony  
1st VP: JoAnne Post  
2nd VP: Diane Angus  
Treasurer: Susan Musil  
Recording Secretary:  
Laurie Watkins  
Corresponding Secretary:  
Tiny Butler

### Information

This newsletter is published on the 1st of every month, September to May. All information is submitted by club members. For corrections, please contact our club.

*Satellite Beach Woman's Club Presents*

# FOUNDERS

*Parade & Market*

**11.01.2025**

# DAY

**9AM -3PM**



Artwork is an adaptation of poster created by DeLaura students  
Colette Hoffman, Autumn Newton, Kayla Matrigali and Brody Atchley